#### TND-27/4/2023-DCP-NLB

## GOVERNMENT OF ASSAM OFFICE OF THE DEPUTY COMMISSIONER:::NALBARI (TRANSFORMATION AND DEVELOPMENT BRANCH) 03624-220496(0): 220469/220371 (F) E-MAIL: dc-nalbari@gmail.com

### <u>Minutes of the District Development Committee(DDC) Meeting for the month of</u> <u>June,2023 held on 06-06-2023 at 11.00 am in the Conference Hall of Deputy</u> <u>Commissioner's Office , Nalbari</u>

The meeting was chaired by Smti Gitimoni Phukan, ACS, Deputy Commissioner, Nalbari and welcomed all the District Heads of various departments of Nalbari District present in the meeting. The Deputy Commissioner reviewed the progress of the developmental schemes point wise based on the minutes of the meeting of 5<sup>th</sup> DC's Conference held at Tinsukia on 15<sup>th</sup> to 17<sup>th</sup> May, 2023.

The Deputy Commissioner initiated the discussion with the resolution taken up in DC's Conference, Tinsukia and briefed on the Administrative Reforms to be undertaken by the Govt. of Assam and asked to all the members to prepare themselves to be more active and work extensively. The Deputy Commissioner requested all the officers present in the meeting to improve their performance in their respective the parameters and hold accountability for their performance.

After detail discussions on actionable & monitorable points of 5<sup>th</sup> DC's conference of the departments, the following resolutions were adopted by the house:

Departments	Discussions /Actions to be taken
PHE	<ul> <li>The Deputy Commissioner urged to expedite the progress of JJM with new strategy to maintain the quality and timely execution of the works. She also asked to the both EEs to put extra effort to make Nalbari district number one district on JJM scheme.</li> <li>The EE, PHE was directed to cancel the work orders for the contractors who have not yet started the works under JJM in the district.</li> <li>Both E.E. PHE, were asked to explore the possibility of installing low cost water tank storage with low capacity at household in the district instead of big community storage tank.</li> <li>Both EE, PHE to chalk out a plan regarding Solid Waste Management, SBM-G etc. under the them MODI (Most Outstanding District Initiatives) District Swachhta Purashkar for which the Govt. will award prize money of Rs. 100 crore to the winning district.</li> <li>Both the EE, PHE to submit the list of private land and Govt. land and asked that land for any scheme, the required land should be taken as per existing revenue rules.</li> <li>Both EE, PHE said that 1448 nos of FHTC achieved out of total target of 7431 nos for the 2023-24 Financial Year . Progress of achieved is 19.5%.</li> <li>On a question from the chair EE, PHE replied that till now 254 nos</li> </ul>

	<ul> <li>Mitra to be checked whether they are providing regular water to households.</li> <li>Discussion on Tap Water connection facility in schools and Anganwadi he informed that the achievement is 100%.</li> <li>The EE,PHE, Belsor was asked to arrange a meeting with EE,PWDR to solve the Godira pipe line related issue of JJM. Action: E.E.PHED</li> </ul>
	<ul> <li>The Addl. Deputy Commissioner (Rev) to be re-verified before</li> </ul>
Revenue& Disaster Management	<ul> <li>payment and due diligence be applied to avert dual compensation of fake compensation on Land Acquisition estimate.</li> <li>The ADC (Rev) was directed to look into before giving approval for claims or allotment on Govt. Khas land in SDLAC(Sub Divisional Land Advisory Committee) under Mission Basundhara and also asked to carefully examine the applications from the char areas in the district.</li> </ul>
	Action:ADC(R),Revenue
Social Forestry	<ul> <li>The Deputy Commissioner apprised the house that the Govt. of Assam has taken an initiative of plantation of 1 Crore trees having commercial values (Sal, Chandan, Agor etc.) in the state on the occasion of Gandhi Jayanti (2<sup>nd</sup> October, 2023) with an aim to extend green cover in the state and give a fillip to tree economy. In this connection, DFO (SF) suggested to write a letter to Inspector of School, Nalbari for land where a major part of 1 Cr. saplings may be planted in one time. Accordingly, Inspector of School, Nalbari is asked to inform DFO (SF) regarding availability of land for plantation.</li> <li>DFO (SF) was asked to prepare a District Environmental Plan tha maintains the equilibrium between sustainability and economic development of the district.</li> </ul>
	Nalbari
	Nalbari           • The DAO was instructed to switch to mobile Paddy Procurement
Agriculture	Nalbari

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Women an Child Development	Adent on Annonucli comparing and datails list of AMCs to be
Health	<ul> <li>The Deputy Commissioner expressed her dissatisfaction over poor performance of "Nikshay Mitra"s in the district. She instructed Jt. Director Health to ensure 100% coverage of Nikshay Mitras to all enrolled and consented T.B. patients. There are around 300 such patients in the district. She also requested all HODs of Nalbari to register themselves as Nikshay Mitras and adopt one TB patients for 6 months. She instructed Inspector of Schools to encourage all College teachers/School teachers etc. to participate as Nikshay Mitras .</li> <li>The Addl. Deputy Commissioner (Health) was instructed to ensure presence of the doctors in the health institutions during the night hours and to maintain proper duty rosters to address the issue of high IMR and MMR.</li> <li>Jt. Director Health Services was asked to take necessary steps for minimizing the Infant Mortality Rate (IMR) in the district.</li> <li>It is also informed to house that 3,59,440 nos of person have been benefited under PMJAY and the achievement rate is 65%. DC</li> </ul>
	strictly asked the Jt. Director Health to gear up and increase the PMJAY beneficiaries in the district . Action: Jt. Director Health
FCS&CA	<ul> <li>The DDS to complete Aadhar seeding at the earliest and to ensure genuine applicants get covered under NFSA.</li> <li>The Chair has also informed that the Govt. to amend the limit of family income to 4 lakh per annum instead of 2.5 lakhs for issuance of NFSA cards.</li> </ul>
	Action: DDS, FCS&CA
Education	<ul> <li>The Inspector of schools and DEEO to cause study on the C &amp; D category schools of Gunotsav and analyze the reasons of poor performance in last Gunotsav. She also requested all HODs to adopt one school under 'Adopt a School' campaign as per instruction of Govt.</li> <li>DEEO &amp; IS were asked to take measures to reduce the dropout rates of students at all level and also instructed that Aadhar nos. of students are to be incorporated in UDISE Data.</li> <li>The chair instructed the concerned officials for streamlining of AROHAN scheme under the initiative of HCM.</li> <li>The Inspector of Schools to conduct Maths and Science Olympiad among the mentees within the district by November/December. Directed all HODs to be mentor of one mentee.</li> </ul>

	Action: DEEO/IS Education
Housing & Urban Affairs	<ul> <li>The Deputy Diretor, T&amp;CP to assess and ensure collection of the property tax using the electricity consumption data in town area. Also asked to Dy. Director to collect the consumer ID number from APDCL.</li> <li>The Deputy commissioner instructed to earmark the land for Garbage Transportation stations in urban areas. She also suggested that the space of amalgamated /abandoned schools may be used for Garbage Transportation stations in town area. Dy. Director asked to discuss with Inspector of schools in this regard . Action: ADC(M),Dy. Director T&amp;CP : DEEO/IS Education</li> </ul>
General Administration	<ul> <li>The Deputy Commissioner said that DC office, Nalbari is in e-Office mode and already 100% paperless from 1<sup>st</sup> June,2023. She also directed all HODs to facilitate switching of all line department to e- office mode as well as at the earliest. In this regard, all HODs to taken up the matter with concerned Directorates .</li> <li>Action: All HoDs</li> </ul>
ARTPPG	<ul> <li>The all HODs were directed to ensure that all pension matters are to be addressed in "Kritgyata Portal" and should be paperless by July, 2023</li> <li>Action: All HODs</li> </ul>
Home & Political(Jail)	<ul> <li>The ADC( Jail) was instructed to carry out regular health check up in District Jail and the database for those prisoners who have been suffering from diabetes or other chronic disease etc. to be maintained.</li> <li>Action: ADC(Jail)</li> </ul>
Orunodoi	<ul> <li>Deputy Commissioner instructed that Affidavits by Orunodoi beneficiaries must be treated as mandatory and the names to be stroked off those who are reluctant to sign the Affidavit.</li> <li>Action: SPO, Planning</li> </ul>
Sports	<ul> <li>The Deputy Commissioner asked to organize Khel Maharan in every revenue village/ Panchayat with games like Kabaddi, Volleyball, Football etc. The events to be conducted within September - April.</li> </ul>
Culture	Action:DSO,Sports <ul> <li>Sanskritik Mahasangram would be a cultural event consisting of six categories namely Jyoti Sangeet, Rabha Sangeet, Bhupendra Sangeet, Rabindra Sangeet, one tribal dance and Bihu. The events to be start around September and finished by March.</li> <li>Action: ADC,Culture</li> </ul>
Veterinary	<ul> <li>The Dist. Veterinary Officer informed the house that total 1,89,657 nos. of animals were vaccinated against the total target of 2,28,000 nos under PM's National Animal Disease Control Programme (NADCP) and the achievement rate is 85%.</li> <li>The DVO was instructed to expedite the animal vaccination process</li> </ul>

	<ul> <li>and to achieve the assign targets within the stipulated time.</li> <li>Deputy Commissioner asked DVO to take necessary steps to increase the Milk production (cow milk) in the district.</li> </ul>
	Action: DVO, AH&Vety
Fishery	<ul> <li>The DFDO informed the house that breeding of fish is going on. He also stated that the fish production target for the year 2022-23 is 13,488.00 MT and the target achieved is 10,955.06 MT.</li> <li>The DFDO was asked to take necessary action to achieve the fish production target within time.</li> <li>Action: DFDO, Fishery</li> </ul>
PWD(B)	<ul> <li>The EE, PWD(B) informed the house regarding monthly progress of various schemes/projects implemented in the district under public work department (building).</li> </ul>
	<ul> <li>The EE, PWD(B) informed that the construction work of Nalbari Medical College is completed. DC asked EE,PWDB to ensure timely completion of the projects going on in the district</li> <li>Action: EE PWDB</li> </ul>
PWD(R )	<ul> <li>The EE, PWD(R) informed the house regarding monthly progress of various schemes/projects including RIDF,SOPD,CRF etc. implemented in the district under public work department (Territorial Road).</li> <li>The EE, PWD(R) was asked to take necessary action to gear up all the projects under PWD (TR), where progress are slow.</li> </ul>
	Action: EE, PWDR
Transport	<ul> <li>DTO informed the house that regular checking is going on to stop over speeding of vehicles, drunken driving, use of mobile phone while driving, overloading and non wearing of helmets etc. to decrease road accidents.</li> <li>The Deputy Commissioner directed DTO to make primary focus on reducing accident cases in the district which has increased in comparison to the previous year .</li> <li>The DTO was directed impose repeated fine against the bikers for non wearing of helmets and regular checking is to be done. Action:DTO,</li> </ul>
	Transport

The meeting concluded with the vote of thanks from the chair.

i/c Deputy Commissioner Nalbari

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- 1. The Addl. Chief Secy. to the Govt. of Assam, T&D Deptt.Dispur-06 for favour of kind information.
- 2. The Commissioner, Lower Assam Division for kind information.
- 3. All member of Dist. Dev. Committee for information and necessary action.

**(e-Signed)** i/c Deputy Commissioner Nalbari