



GOVT. OF ASSAM  
OFFICE OF THE DEPUTY COMMISSIONER::: NALBARI  
(PERSONNEL BRANCH)

No. NPE.17/2020/122

Dated 22<sup>nd</sup> of March, 2023

**ORDER**

The candidates with the following Roll Numbers have been found eligible for appearing in Computer Proficiency Test (Practical) to be held on 27/03/2020 for the post of Lot Mondal (Grade-III) under the amalgamated establishment of Deputy Commissioner, Nalbari. This is declared as per written test held on 19<sup>th</sup> of March, 2023 at Nalbari College, Nalbari in pursuance to this office advertisement No. NPE. 17/2020/61 dated 1<sup>st</sup> of March, 2023.

Venue for the Computer Proficiency Test will be office of the Deputy Commissioner, Nalbari. The shortlisted candidates are to report at the personnel Branch of the O/O the Deputy Commissioner, Nalbari at 9.00 AM on 27/03/2023. No separate Call letter /Admit card shall be issued in this regard.

Further, shortlisted candidates are to bring all Original Documents for verification at this end. In case a candidate fails to produce required documents in original, he/she shall be debarred from appearing in the Computer Proficiency Test (Practical) and his /her candidature shall stand cancelled.

The Roll Numbers of shortlisted candidates as shown below are in serial numbers only.

**115191, 124521, 238939, 267053, 285664, 290223, 337068, 344215, 345726, 347341**

**355110, 370896, 373203, 383295, 386098, 390910, 451568, 498568, 528115, 555310**

**555328, 592264, 613618, 622091, 652550, 652570, 676714, 679385, 686664, 692122**

**694372, 696461, 717028, 768479, 771496, 783340, 797120, 802721, 809700, 814013**

**835415, 876946, 877900, 909062, 914972, 930970, 932798, 943728, 951997, 966862**

**976530, 979139**

*Shukla*  
22/3/23

Deputy Commissioner & Chairman  
Selection Committee, Nalbari

Copy to::

1. The DIO, NIC, Nalbari. He is requested to upload the same in official website of Nalbari District Administration i.e [www.nalbari.assam.gov.in](http://www.nalbari.assam.gov.in)
2. Office Notice Board

*Alankar*  
22/3/23

**Deputy Commissioner & Chairman  
Selection Committee, Nalbari**

